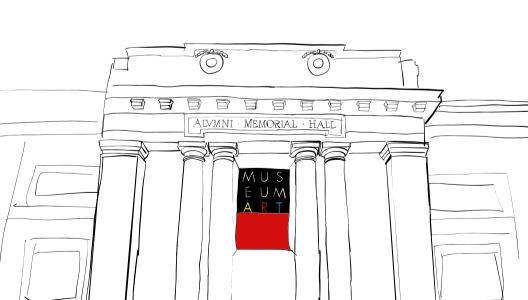


# EXPLORE THE POWER OF THE ARTS TO SHAPE SOCIETY

# ARTS RESISTANCE TINE

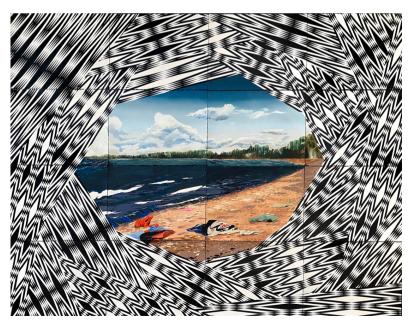


#### YOU ARE ON ANISHINAABE LAND

The University of Michigan is located on the territory of the Anishinaabe people.

The Ann Arbor campus currently resides on land ceded through the Treaty of Detroit in 1807. Additionally, in 1817, the Ojibwe, Odawa, and Bodewadami Nations made the largest single land transfer to the University of Michigan, ceded through the Treaty of Fort Meigs, with the hope that their children could be educated.

We acknowledge the sovereignty of tribal lands and the painful history of genocide, forced assimilation, and displacement of Native communities that facilitated the establishment of the University. We affirm contemporary and ancestral Anishinaabek ties to this land, the profound contributions of Native Americans to this institution, and the University's commitment to educate the children of Native ancestors.



Andrea Carlson, I'll Cut a Hole, Future Cache exhibition

#### **HOW TO USE THIS ZINE**

Included is a set of self-guided activities and creative responses centered around the theme semester Art and Resistance. These activities invite you to consider the power art has to shape society, interrogate monuments inside and outside of museums, and ask questions about art and justice in public spaces.

#### WHAT DO I NEED?

- 1. Something to write with
- 2. This zine
- 3. Curiosity

### WHAT IS a ZINE?

Zines were first created in the science fiction fandoms of the 1930s, taking their name from fanzine, which is short for "fan magazine."

Art and literary magazines of the 1960s and 1970s were based on a need to go around the commercial art world, and were printed cheaply and spread through small networks.

Many of them combined art, politics, culture, and activism into a single eclectic publication, redefining what a magazine could be, and influencing the rise of activist artists' magazines that shaped the punk and feminist scenes later



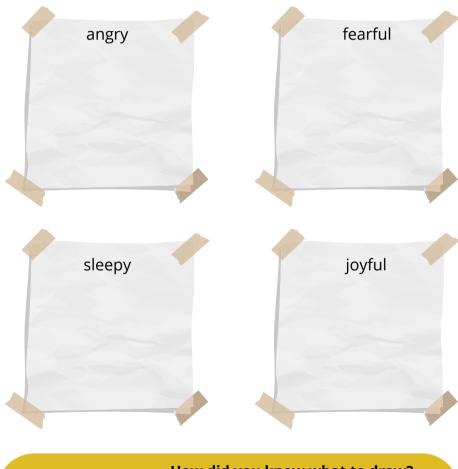
Draw four lines, without words:

An angry line

A fearful line

A sleepy line

A joyful line





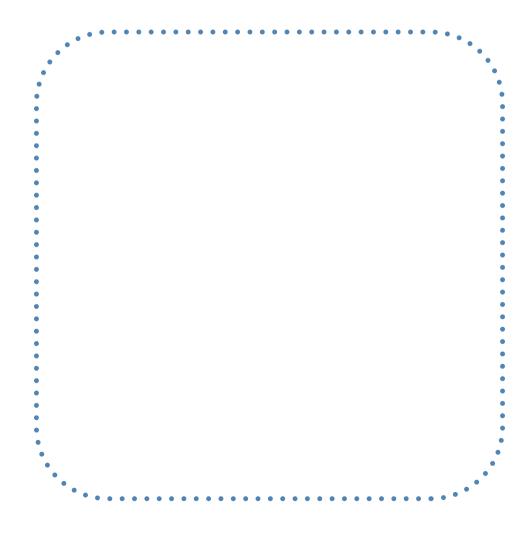
How did you know what to draw? Did you refer to a specific memory or action?





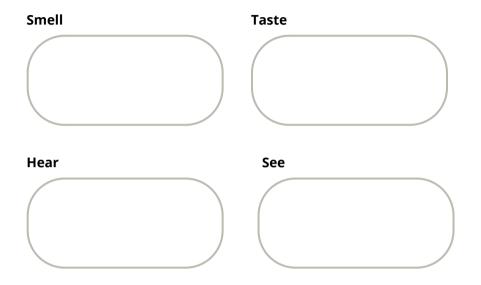
#### **SKETCH**

Take a look at the exterior of the museum. What do you notice about it? How does the space feel?



Now that you are inside, how does it feel? This building acts as a monument to art. Some monuments engage multiple senses to activate memories and stories. How does this building engage your senses?







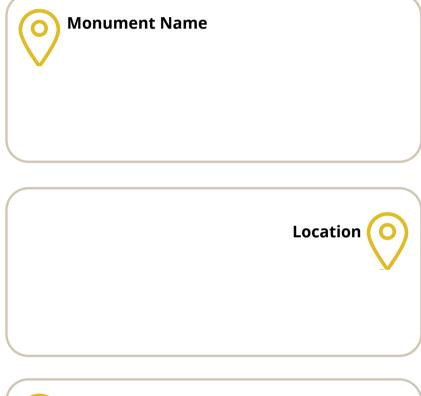
Find this memorial wall in the lobby. what does it feel like?

This rubbing comes from the memorial for Leo Felty Jr. Leo died while building the new museum wing. This sign reminds us of his sacrifice.



#### **IDENTIFY:**

Locate a monument on the U-M Campus that you want to go visit in person.





Who or what is this monument for?

#### **IMAGINE: CREATE YOUR OWN MONUMENT**

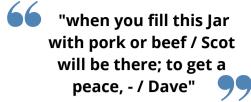
Who or what de	serves to be rem	embered?	Kamp
		my mom	
Why?			
		she serves other people, and looks for good	
What materials	do you associato	e with this person/thing?	
		yarn because she loves to kr flowers because \love to pick her flowers	1
How would you Draw it here.	build a monume	ent out of that material.	
**************************************			



In this section of the Monument Lab project, artist Cannupa (pronounced Chan-oop-ah) Hanska Luger made a snake eating objects from UMMA's collection that tell only one side of a story. Museums choose what they collect, and often that means they only collect and share one side of a story or piece of history.

WHAT IF ORIECTS COULD TALK? WHAT STORY IS THIS

ROOM TELLING?		
	IN YOUR HOME OR IN YOULD TELL YOUR STORY:	UR LIFE. LIST
		UR LIFE. LIST
OBJECTS THAT WO		UR LIFE. LIST
OBJECTS THAT WO		OUR LIFE. LIST







This poem doubles as instructions for how to use the glazed container, but when David Drake, an enslaved potter in Edgefield, South Carolina, inscribed it on the storage jar in April 1858, it was an act of defiance. Anti-literacy laws forbade enslaved and free Black people to learn to read or write.

Rhyming couplets are two poetry lines in a row that rhyme. They usually have the same rhythm and can play with words.

THAN IT LOOKS!				



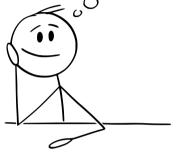
Curriculum / Collection is a constantly changing gallery space where UM faculty select works of art centered around a theme. The works here were all selected around the theme of Art and Resistance.

ICK THREE OBJECTS FROM THIS GALLERY	
OW ARE THESE OBJECTS SHOWING RESISTANCE?	
OW ARE THESE OBJECTS SHOWING RESISTANCE?	_
OW DO THESE OBJECTS RELATE TO EACH OTHER?	
YHY MIGHT THESE ARTWORKS HAVE BEEN CHOSEN?	





## AS YOU LEAVE, WHAT DOES RESISTANCE MEAN TO YOU?



WHAT QUESTIONS DO YOU STILL HAVE?





WHAT DO YOU WANT TO LEARN MORE ABOUT?

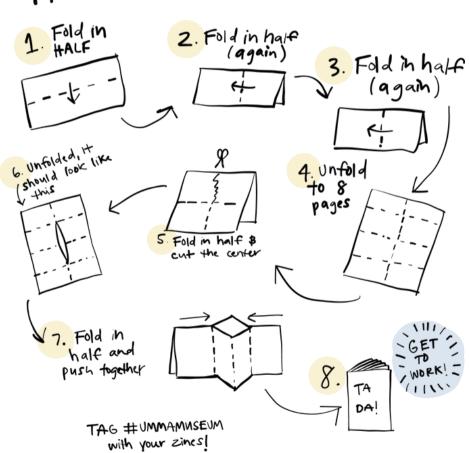






#### MAKE YOUR OWN ZINE ABOUT A TOPIC YOU CARE ABOUT.

## HOW TO MAKE A ZINE



#### **RELATED EXHIBITIONS**



Andrea Carlson: Future Cache Vertical Gallery



You're Welcome : Monument Lab Project

AMH Commission

AMH Exterior



**This Is Not A Snake** *Stenn Gallery* 



ML Classroom
ArtGym



**Unsettling Histories** *Davidson Gallery* 



Hear Me Now: The Black Potters of Old Edgefield, South Carolina

Tauhman I



**Curriculum / Collection** *Crumpacker Gallery* 



"Arts & Resistance" is sponsored by the U-M Museum of Art, the U-M Arts Initiative, and the College of Literature, Science and the Arts.





