

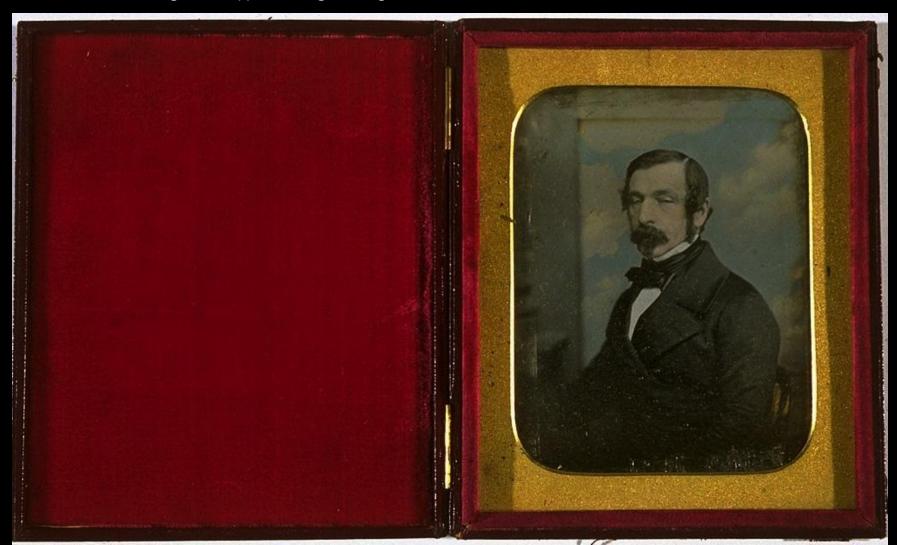
History of Photography Part 1

- Invention of the medium and its early practitioners
- Photographic portraits
- Travel photography, Orientalism, and westward expansion
- Naturalism and Pictorialism
- Photography as social documentary

Invention and Early Practitioners

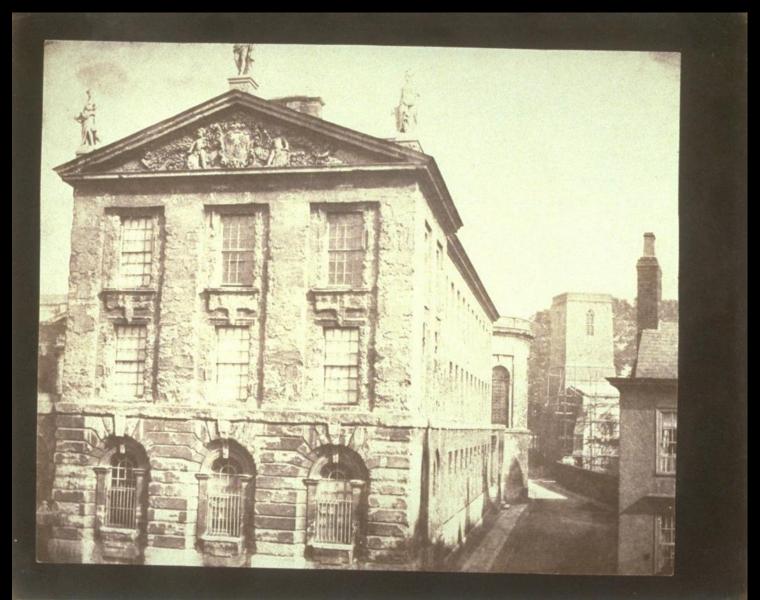
Antoine-François-Jean Claudet, *Portrait of a Man*, 1841 - 1845. Daguerreotype. UMMA, 1995/1.69.

*daguerreotype under glass in gilt framed velvet-lined, leather-bound wood case

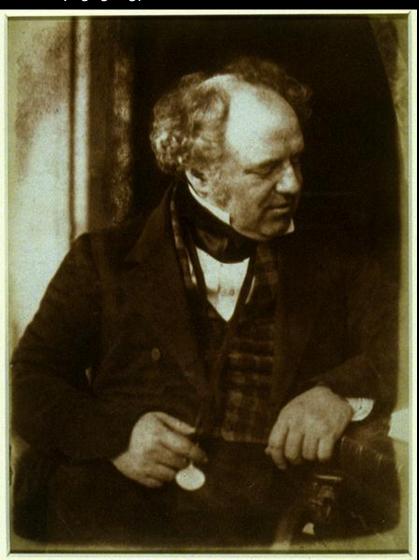


Invention & Early Practitioners

William Henry Fox Talbot, *Part of Queen's College, Oxford*, 1843 - 1846. Salted paper print.UMMA, 1989/1.69



David Octavius Hill and Robert Adamson, *Thomas Leverton Donaldson*, 1843 - 1847. Salted paper *print*. UMMA, 1989/1.57.



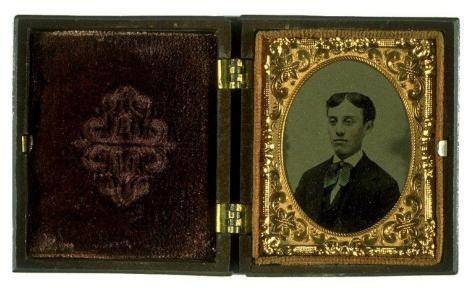
David Octavius Hill and Robert Adamson, *Thomas Leverton Donaldson*, 1843 - 1847. Calotype *negative* on paper. UMMA, 1989/1.56.



Unidentified Photographer, *Portrait of a Young Woman* (above) and *Portrait of a Young Man* (below) 1850 - 1899. Tintype. UMMA, 1940.399 & 1940.398.

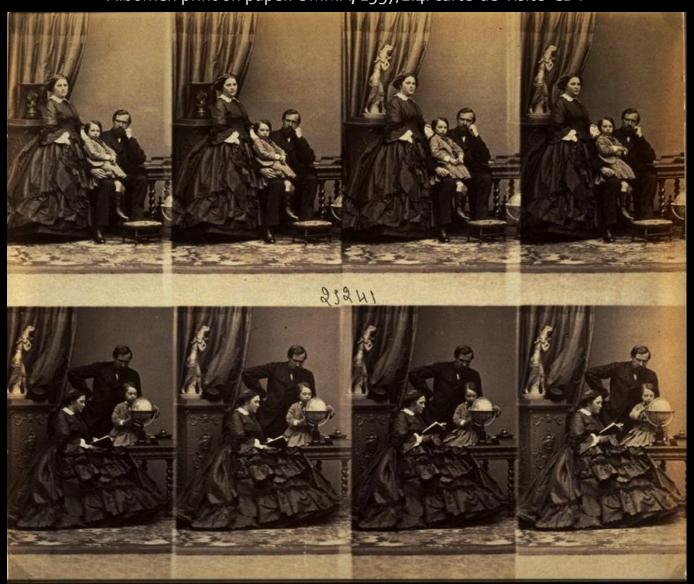


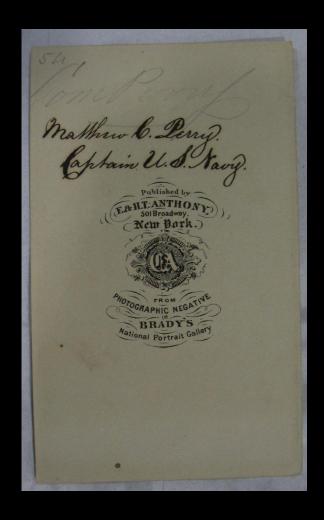






André-Adolphe-Eugène Disdéri, *Prince and Princess of Schönburg-Waldenburg*, 1861.
Albumen print on paper. UMMA, 1997/2.4. carte-de-visite CDV

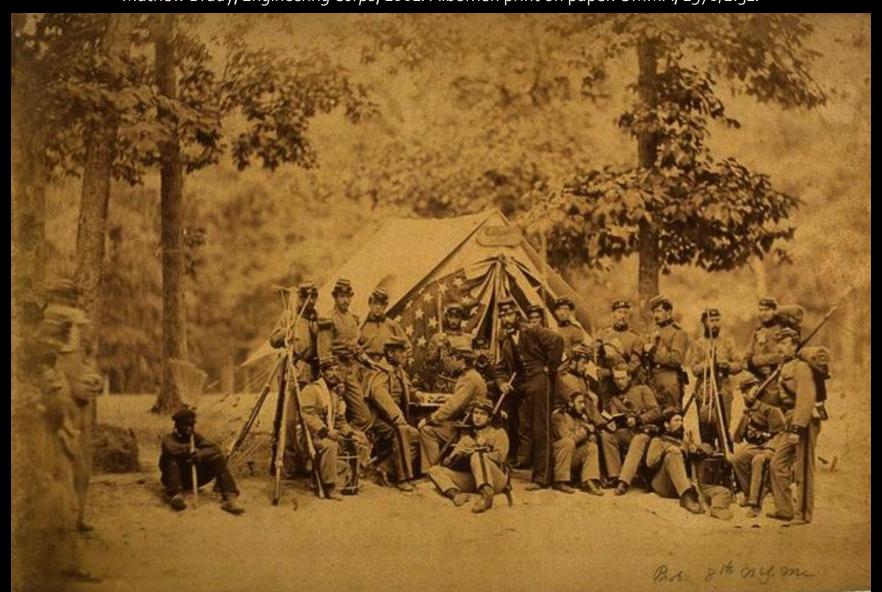




Studio of Mathew B. Brady, *Matthew C. Perry*, *Captain U.S. Navy*, 1862 - 1865. Albumen print on paper. UMMA, 2008/2.196.9.



Mathew Brady, Engineering Corps, 1861. Albumen print on paper. UMMA, 1978/2.31.



Bisson Frères, *Alpine View, Glacier (Savoie)*, 1855 - 1864. Albumen print on paper. UMMA, 1989/1.63.



Adolphe Braun, *Passage de la Tête Noire*, 1858 - 1877. Albumen print on paper. UMMA, 1988/1.93.



Robert Eaton, printed by Francis Frith and Co., *The Colosseum, Rome*, 1860. Albumen print on paper. UMMA, 1988/1.104.



Francis Frith, Title page and Introduction text from Egypt and Palestine Photographed and Described by Francis Frith, Vol. I, 1858.

EGYPT

AND

PALESTINE

Photographed and Described

FRANCIS FRITH.

"I BOART NO SONG IN MAGIC WONDERS RIFE!
AND TRY, O NATURE! IS THERM NADORT TO FRIER
PARTILIAR IN THY BOSON SCREETS OF SIFE?
AND DWILLD IN DATALIGHT TRUTH'S SALURBOOKS SKIES
NO FORM WITH WHICH THE SOUL MAY SYMPATHER?"

IN TWO VOLUMES.
VOL. I.

 ${$ LONDON:$}$ James S, Virtue, City Road and IVY Lane. New York: 26, John Street.

Francis Frith and Co., *Pharaoh's Bed, Island of Philae*, 1857. Albumen print on paper. UMMA, 1998/1.97.1.



INTRODUCTION.

ALAAM !- Peace be with thee, oh, thou pleasant Buyer of my book.

It is my intention, should my life be spared, and should the present undertaking prove successful, to present to the public, from time to time, my impressions of foreign lands, illustrated by photographic views.

I have chosen as a beginning of my labours, the two most interesting lands of the globe -Egypt and Palestine. Were but the character of the Pen for severe truthfulness, as unimpeachable as that of the Camera, what graphic pictures might they together paint! But we scarcely expect from a traveller "the truth, the whole truth, and nothing but the truth." Hear Albert Smith, himself an accomplished traveller, and a popular author: - "Artists and writers will study effect, rather than graphic truth. The florid description of some modern book of travel is as different from the actual impressions of ninety-nine people out of a hundred, allowing all these persons to possess average education, perception, and intellect, when painting in their minds the same subject, as the artfully tinted lithograph, or picturesque engraving of the portfolio, or annual, is from the faithful photograph." Nobody that has ever floated in a dahibieh will argue that any existing Nile book conveys "graphic truth." Yet it does not follow, Oh Albert Smith, that a photograph, because it is not "over-coloured," is therefore faithful. I am all too deeply enamoured of the gorgeous, sunny East, to feign that my insipid, colourless pictures are by any means just to her spiritual charms. But, indeed, I hold it to be impossible, by any means, fully and truthfully to inform the mind of scenes which are wholly foreign to the eye. There is no effectual substitute for actual travel; but it is my ambition to provide for those to whom circumstances forbid that luxury, faithful representations of the scenes I have witnessed, and I shall endeavour to make the simple truthfulness of the Camera a guide for my Pen.

Now we shall see (if my bungling does not spoil the match) what sort of chance Fact has with Fiction in the race for popularity. It is certain that a very large proportion—probably two-thirds—of the entire reading of the British public consists of works of fiction. Everybody, almost,—

Hogg.

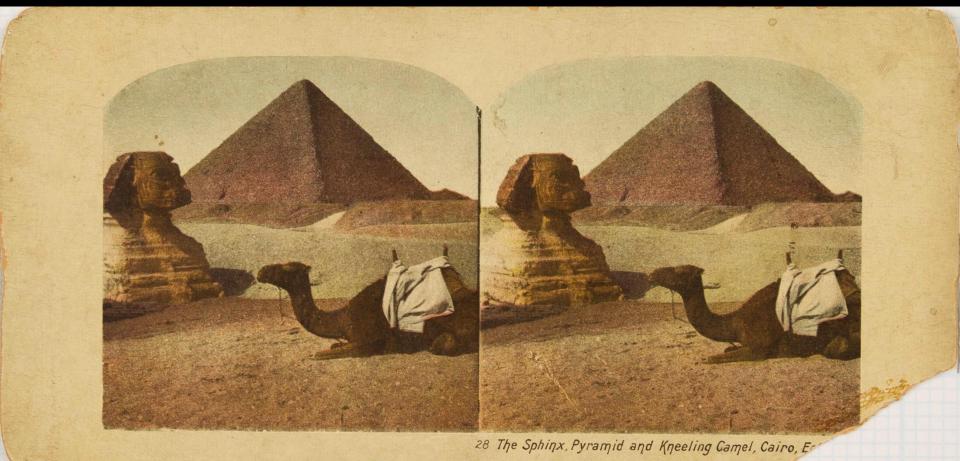
-- "In these o'erpolished times, Can shed the tear o'er woeful rhymes: O'er plot of novel sore repine, And ery for hapless heroine."



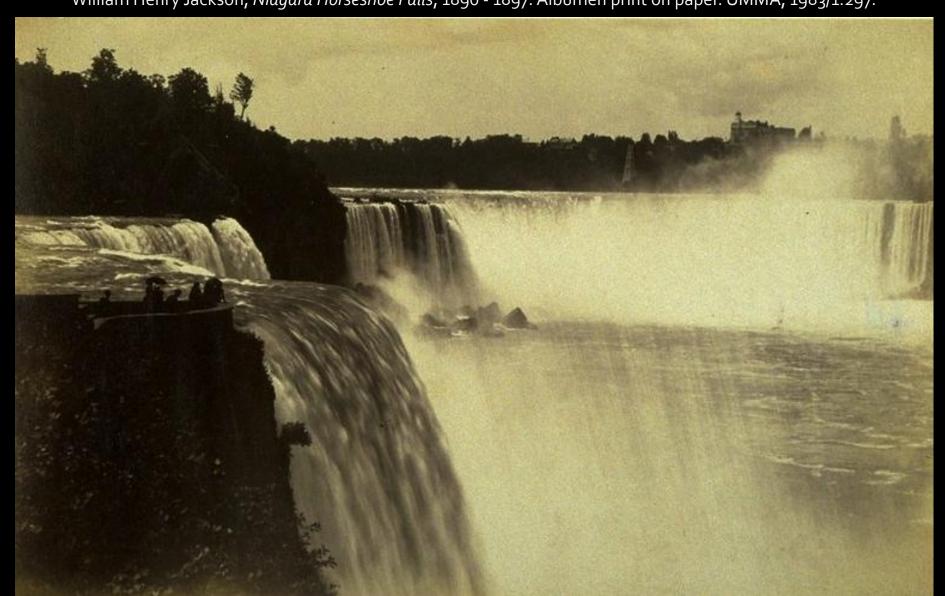
Unidentified Photographer, *The Sphinx, Pyramid and Kneeling Camel, Cairo, Egypt*, 1878. Stereoscope image. UMMA, 2010/1.169.85.

stereoscope viewer

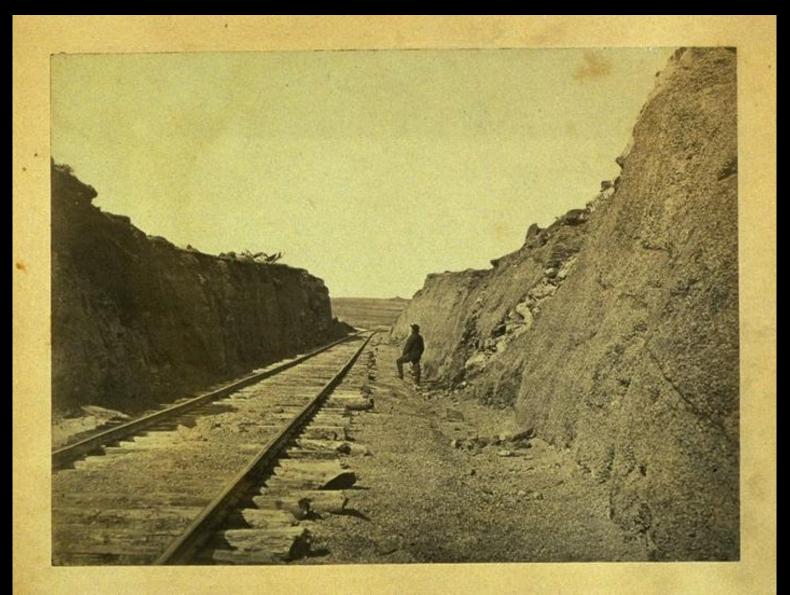




William Henry Jackson, *Niagara Horseshoe Falls*, 1890 - 1897. Albumen print on paper. UMMA, 1983/1.297.



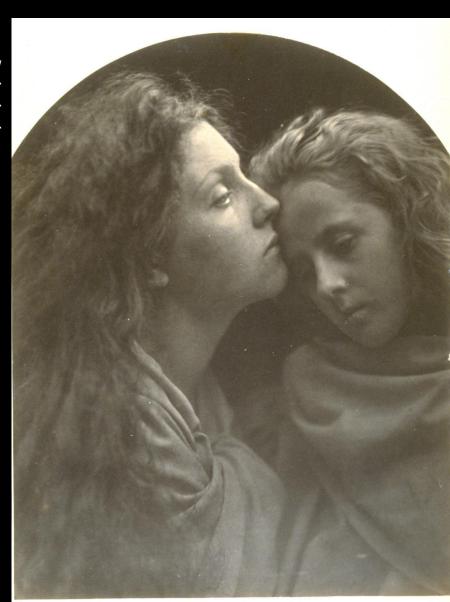
Andrew Russell, *Malloy's Cut, Sherman Station, Laramie Range*, 1868 - 1870.
Albumen print on paper. UMMA, 1989/1.53.



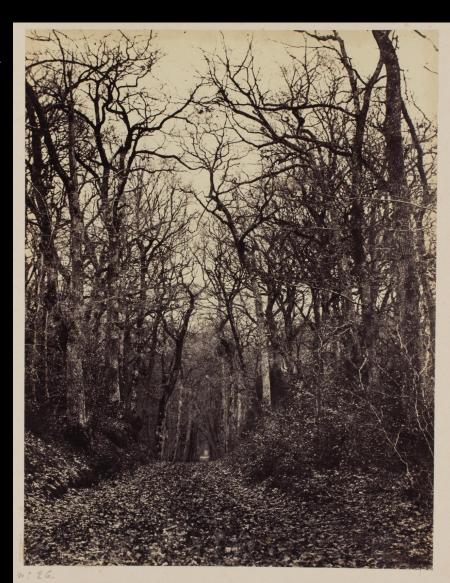
Carleton Emmons Watkins, *Down the Valley, Yosemite, California*, 1855 - 1866. Albumen print on paper. UMMA, 1997/1.173.



Julia Margaret Cameron, The Kiss of Peace, 1869. Albumen print on paper. UMMA, 1975/1.63.



Eugène Cuvelier, Road in the Forest of Fountainebleau, 1855 - 1875. Albumen print on paper. UMMA, 1990/2.65.



Peter Henry Emerson, Setting the Bow Net, Plate II from The Life and Landscapes on the Norfolk Broads, 1886. Platinum print on paper. UMMA, 1976/2.18.



Peter Henry Emerson, Cantley Wherries Waiting for the Turn of the Tide, Plate XIV from The Life and Landscapes on the Norfolk Broads, 1887. Platinum print on paper. UMMA, 2022/2.234.1.

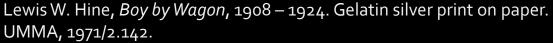


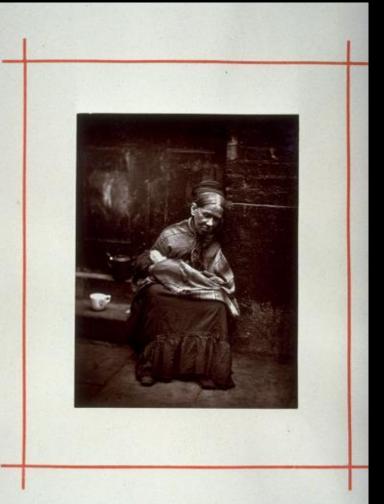
Photo-Secession

Alfred Stieglitz, *The Steerage*, 1907. Photogravure on paper. UMMA, 1995/2.23.

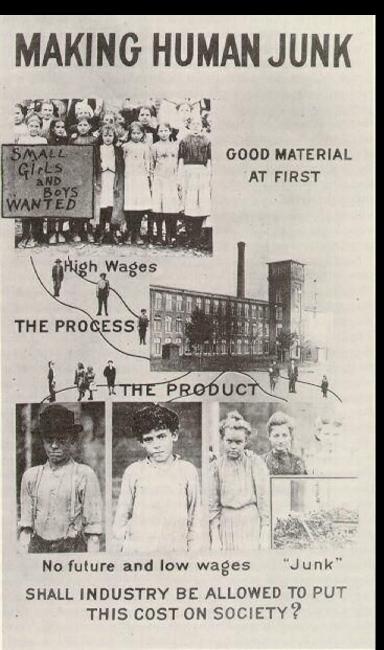


John Thomson, *The Crawlers*, 1876 - 1877. Woodburytype on paper. UMMA, 1972/2.383.



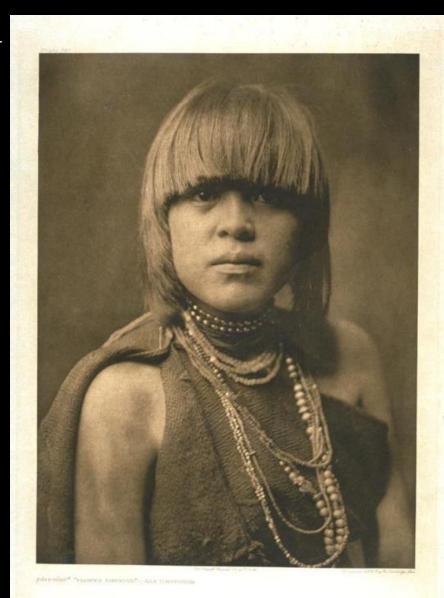


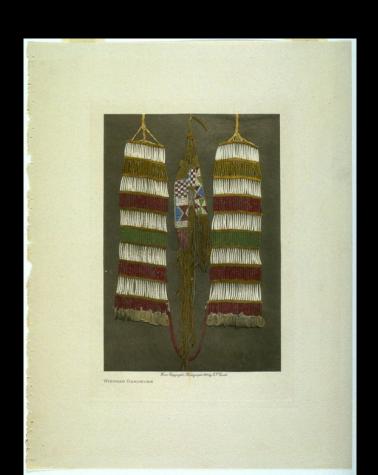


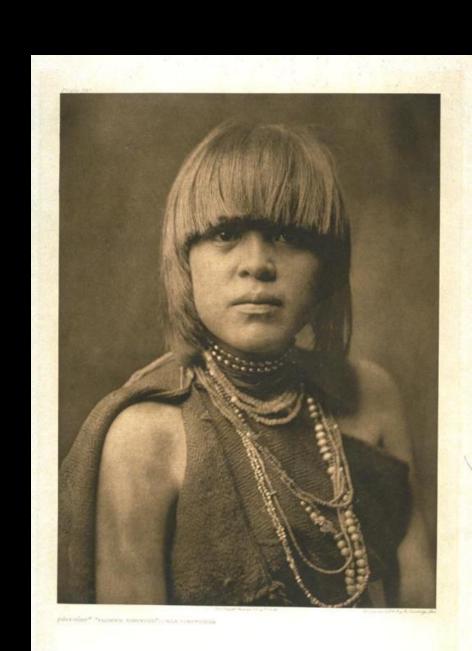




Edward S. Curtis, *Póvi-Támuⁿ* ("Flower Morning") - San Ildefonso, 1925 — 1926. Photogravure on paper. UMMA, 1997/1.159.







NORTH AMERICAN INDIAN

BEING A SERIES OF VOLUMES PICTURING
AND DESCRIBING

THE INDIANS OF THE UNITED STATES
AND ALASKA

WRITTEN, ILLUSTRATED, AND PUBLISHED BY EDWARD S. CURTIS

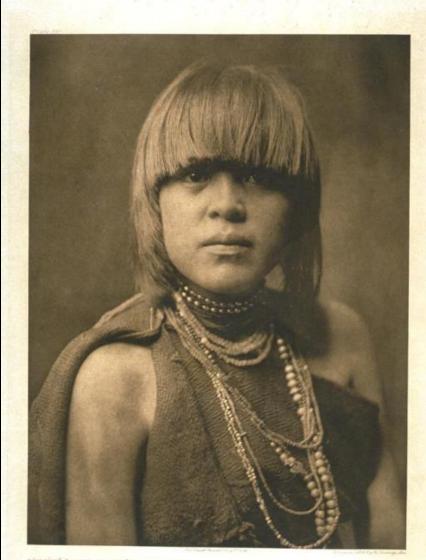
FREDERICK WEBB HODGE

FOREWORD BY
THEODORE ROOSEVELT

FIELD RESEARCH CONDUCTED UNDER THE PATRONAGE OF J. PIERPONT MORGAN



IN TWENTY VOLUMES
THIS, THE FIRST VOLUME, PUBLISHED IN THE YEAR
NINETERN HUNDRED AND SEVEN



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